

# *City of Milton-Freewater*

## **City Council Meeting Agenda**

March 28, 2011

Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue

REGULAR SESSION 7:00 p.m.

### **1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Anliker
- C. Pledge of Allegiance

#### **Sponsor(s)/Requesting Parties**

### **2. CONSENT CALENDAR ITEMS:**

- |  |                 |
|--|-----------------|
| A. <u>APPROVAL</u> of Council Minutes, March 14, 2011            | Leanne Steadman |
| B. <u>APPROVAL</u> of Executive Session Minutes, March 14, 2011  | Leanne Steadman |
| C. <u>APPROVAL</u> of Accounts Payable, March 9 – March 22, 2011 | Leanne Steadman |

### **3. BUSINESS ITEMS:**

- |   |               |
|---|---------------|
| A. <u>DISCUSSION/ACTION</u> – Follow up discussion regarding Ambulance Service Advisory Committee's Recommendation to Board of County Commissioners   | Larry Givens  |
| B. <u>RESOLUTION NO. 2200</u> , Declaring Property to be Surplus  | Dave Bradshaw |
| C. <u>RESOLUTION NO. 2201</u> , Authorizing Signature to U.S. Environmental Protection Agency Grant Agreement to provide Funding to construct Stormwater Management Capital Improvements and a Stormwater Management Plan | Dave Bradshaw |

### **4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

### **5. MANAGER'S REPORT**

### **6. COUNCIL ANNOUNCEMENTS**

### **7. ADJOURN TO EXECUTIVE SESSION Pursuant to 192.660(2)(h) to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.**

### **8. RETURN to Open Session**

### **9. FINAL ADJOURNMENT**

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.